



Education Board

Date: MONDAY, 5 FEBRUARY 2024
Time: 11.00 am
Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members: Caroline Haines (Chairman)
Naresh Hari Sonpar (Deputy Chair)
Joanna Tufuo Abeyie
James Adeleke
Bolu Faseun
Steve Goodman OBE
John Griffiths
Alderman Robert Howard
Deputy Shravan Joshi
Alderman Nicholas Lyons
Benjamin Murphy
Mary Robey
Ruby Sayed
Floyd Steadman OBE
Luis Felipe Tilleria

Enquiries: Jayne Moore
Jayne.Moore@cityoflondon.gov.uk

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Or follow this link for the meeting:

<https://youtube.com/live/A4tgrJlqhUc?feature=share>

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Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

Governance

3. **PUBLIC MINUTES**
To agree the public minutes of the meeting of 07 December 2023.

For Decision
(Pages 5 - 10)

4. **REVIEW OF TERMS OF REFERENCE**
To note the report of the Clerk.

For Discussion
(Pages 11 - 14)

5. **GOVERNOR APPOINTMENTS UPDATE**
To receive the report of the Director of Community and Children's Services

For Information
(Pages 15 - 30)

6. **MEMBER DEVELOPMENT UPDATE**
Verbal update of the Clerk.

For Information
(Verbal Report)

Education

7. **CITY PREMIUM GRANT 2023/24 ROUND 2 APPLICATIONS**
To consider the report of the Director of Community and Children's Services

For Decision
(Pages 31 - 42)

8. **UPDATE ON PARENTAL INVOLVEMENT**

For Information
(Verbal Report)

9. **EDUCATION BOARD BUDGET UPDATE**
To receive the report of the Director of Community and Children's Services.

For Decision
(Pages 43 - 46)

10. **EDUCATION STRATEGY UPDATE**
To consider the report of the Director of Community and Children's Services.

For Decision
(Pages 47 - 62)

Cultural & Creative Learning

11. **EDUCATION, CULTURAL AND CREATIVE LEARNING AND SKILLS UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 63 - 74)

Skills

12. **UPDATING THE LIST OF CULTURAL AND CREATIVE LEARNING PARTNERS**
To consider the report of the Director of Community and Children's Services
Department.

For Decision
(Pages 75 - 80)

13. **UPDATE ON THE LONDON CAREERS FESTIVAL**

For Information
(Verbal Report)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

15. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting of 07 December 2023.

For Decision
(Pages 81 - 84)

18. **UPDATE ON PARENTAL TOOLKIT**

For Information
(Verbal Report)

19. **FINANCE UPDATE: THE CITY EDUCATIONAL TRUST FUND & CITY OF LONDON CORPORATION COMBINED EDUCATION CHARITY**

To consider the report of The Chamberlain.

For Decision
(Pages 85 - 134)

20. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

21. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**